

# Not Knowing How to Pray

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[ 0 : 0 0 ] for this morning's message is called not knowing how to pray and it's kind of interesting the passage that Marv is going to have me read kind of deals with one of Paul's I don't know whether it was a problem with prayer but you know it's mentioned in the passage would like you to please turn to the book of 2nd Corinthians and we'll be looking at chapter 12 2nd Corinthians verses 1 through 10 boasting is necessary though it is not profitable but I will go on to visions and revelations of the Lord I know a man in Christ who 14 years ago whether in the body I do not know or out of the body I do not know God knows such a man was caught up to the third heaven and I know how such a man whether in the body or apart from the body I do not know God knows was caught up into paradise and heard in expressible words which a man is not permitted to speak on behalf of such a man I will boast but on my own behalf I will not boast except in regard to my weaknesses for if I do wish to boast I will not be foolish for I will be speaking the truth but I refrain from this so that no one will credit me with more than he sees in me or hears from me because of the surpassing greatness of the revelations for this reason to keep me from exalting myself there was given me a thorn in the flesh a messenger of Satan to torment me to keep me from exalting myself concerning this I implored the Lord three times that it might leave me and he has said to me my grace is sufficient for you for power is perfected in weakness most gladly therefore I will rather boast about my weaknesses so that the power of

Christ may dwell in me therefore I am well content with weaknesses with insults with distresses with persecutions with difficulties for Christ's sake and I am well content with sake for when I am weak then I am strong our lead text for this particular series is taken from Romans chapter 8 we are working our way toward that monumental verse 28 where in all things God works all things together for our good for those who love him and are called according to his purpose and in that passage if you will turn to his purpose and in that passage if you will turn to it please and we will we will get right to that I'd like to hurry this along if I can because I'm satisfied that there are probably some good comments and questions out there that need to be aired and I want to try and allow time for that what we are talking about is not knowing what to pray for as we ought and if anybody could bear personal testimony could bear personal testimony to that it was the apostle Paul who actually was used of the spirit of God to write that and the passage that was just read from 2nd Corinthians makes it quite clear that the apostle was actually exercising and expressing his ignorance when he asked God to remove the thorn in the flesh it has been a debate among scholars for a long time as to exactly what that thought was but it was a lot of a lot of not told specifically what it was but we do know this it was some kind of an impediment it was some kind of a difficulty and in connection with the rigors that the apostle Paul had to follow in proclaiming the gospel and the miles that he had to travel and all the rest of it it would have been so much more efficient and beneficial and positive and every way you can look at it if whatever that thorn in the flesh he had was taken away and in too many instances God has demonstrated his power to remove all kinds of negative situations from people we find that recounted time after time in the gospels and in the miracles as well so I am quite satisfied that from the standpoint of what we would call human logic and reasoning Paul had every reason to believe that when he went to the Lord that when he went to the Lord and said I've got this problem whatever it was probably a malady of some kind of a physical nature but like I said we're not told I could do so much more I could be so much more efficient and so much more effective if this thing were removed from me and I could have smoother sailing and I'm sure that God will agree that God will agree with you and I could have a better way to move this thorn in the flesh quite confident of course that he was going to do so I mean after all Jesus Christ and the apostle Paul were pretty close close as anybody has been from a human standpoint and the Lord did not answer the prayer I don't know how soon Paul expected

the answer to come but my guess is he probably wasn't planning on waiting too long he was just going to be miraculously healed whatever it was a good possibility that it was his eyes we all know he wrote to the Galatians and talked about how much he appreciated their sacrificial spirit on his behalf saying something like if possible you would have plucked out your own eyes and have given them to me and then when he closes out the letter he says something to the effect you see how large a letter I've written here in my own hand indicating that he says something to the effect you see how large because his eyesight was extra bad that's a possibility and if it were the case then traveling as he was going through as many things as he was it would be a nice thing to be rid of and when you contemplate as he gives expression here in 2nd Corinthians the things that he had gone through the body blows that he has endured for the sake of the gospel it isn't difficult at all to believe in the gospel that maybe he did have a serious eye injury do you realize that in addition to being lashed with a whip 5 times 39 times each time and then he said he was beaten with rods 3 times all this from the Jews now we don't know exactly what those rods were like how big or how heavy they were but it isn't it isn't too much of a stretch to believe that he sustained the blows from those rods all over his body including his head maybe that's where severe eye injuries came from we don't know it's just speculation but it isn't a stretch is it especially when he was beaten on three different occasions with rods probably pummeled all over his body trying to fend off the blows trying to fend off the blows to his head like anyone would putting their hands up to try to protect themselves and we don't know how many people were administering those blows but all of this was coming upon someone who had been called of God to communicate the gospel and from a human standpoint anybody that doesn't have some questions about that just isn't thinking is this any way for God to look out for his people

I mean after all Paul is saying I'm not out here doing my own thing I'm not selling something that I hope to make a profit from I'm here on behalf of Jesus Christ and I would appreciate a little more protection if you will but let me remind you we go all the way back to his conversion account in Acts chapter 9 when the Lord approached Ananias and said I want you to go to the street call straight and find this man by the name of Saul of Tarsus and lay your hands on him that he may receive his sight for I will show him what great things he must suffer for my sake why why why this is a real tough lesson for Christians everywhere to learn and that is spiritual growth and maturity and development comes only through human weakness not through human strength

God cannot use our strength it is in our weakness that we are made strong and when we are subjected to painful things difficult things they are designed in part to bring us to an end of ourselves up until we do that up until we get there we just naturally have an independent spirit we are can do people I can handle it and as long as you can handle it God can't use you God can't use you because God is interested only in using broken people that he has put back together again and most of us fight against that brokenness who in their right mind wouldn't who wants to be broken battered beaten bruised subjected to all kinds of adversities disappointments heartaches nobody in their right mind is going to volunteer for that stuff but in those adversities we are continually reminded that we are not in charge well then who is you are right he is then we are getting some place and whether you are talking about a whole nation such as we experienced this morning in our 9 o'clock video with Israel in the wilderness and the Amalekites and their weakness and God's provision for them the principle is the same whether you are talking

[ 12 : 30 ] Old Testament Israelites or whether you are talking believers in this day and age so it all has to do with God really being in charge and us not then something can get done including our growth and maturity and development because as we have said saints grow best in the shadows not in the sunshine but if you are like I am you will take the sunshine any day over the shadows who wouldn't but nothing of real spiritual significance is accomplished when things are going just great just like the song that we heard sung a little while ago when you are on the mountain everything is wonderful things are looking up it is great but when you are in the valley wow that is different but we need to understand that the God of the mountain is the God of the valley and he is with us in either case so we are talking about prayer and we are talking about not knowing how to pray as we ought and the biggest reason we don't is because we have already mentioned this but I say it again without apology because repetition is the mother of learning even though we have been through this before we need to remind ourselves time and again that our perspective is skewed it is an inferior perspective an inadequate perspective we don't know how to interpret very often the very thing that we are experiencing at the time we are experiencing it we certainly don't have a very good perspective about the past regarding many things and is for sure we have no perspective at

all regarding the future except what God has been pleased to reveal in his word because we don't know what a day is going to bring forth so that's the main reason that we don't know how to pray as we ought because we don't know what's coming and we don't know what the best position against it or for it is we just don't know and that drives us nuts because we want to know we want to be on the inside and we know that God is in charge but when he doesn't let us in on what he's doing it drives us to distraction and sometimes we make foolish statements like he doesn't care or he doesn't know or so on now I want to before we get too far with this

I want to go quickly to John's gospel if you would please John's gospel chapter 15 and we're going to just look at one or two brief instances as to why people think they know but in reality they don't know what they ought to be praying for and here we find a couple of really powerful examples where it is a case of what I call reading somebody else's mail and expecting this thing to work for you when it's not going to work for you because it was never intended for you but it's difficult for us to get over that hump because we like to believe and I remember how strongly I felt about this as a new Christian I didn't have any difficulty at all believing the authority of the Bible even as a new Christian and not very familiar with it at all I accepted it fully as God's word and when I came to faith in Christ as many of you know the day that the day

I was married December 8th 1956 when I came to faith in Christ completely changed my life in every way and I developed an intense interest in the Bible but it had to say and I really wanted to be and still do obedient and responsive to everything in that book that was my passion whatever is in Bible I want to be or I want to do unfortunately I didn't have a clue about the right division of scripture or that such a thing even existed or if I had heard about it I probably wouldn't have understood it anyway but I have come to appreciate this in a way that has completely changed my life and my prayer life and this came about perhaps well hard to believe but it's been 60 years since I came to Christ and it was about 20 years ago 25 more than that it's been close to 40 years ago that I came into this church it was about the same time that Grace

Bible Church was starting just a little bit before that and it impacted to some degree some of our doctrine and some of the positions we've taken regarding these things and there are a lot of people today and there may even be some here at Grace I don't know I suspect out of the number of people here there probably are some who've had some real disappointments and a lot of confusion about prayer and it isn't helped when you hear some of the anecdotal testimonies of people who report absolutely miraculous answers to prayer and how God bailed them out with this and that and something else and you see a lot of this on the health wealth gospel television by the way about 90% of which is baloney but some of it is genuine and we look at those things and we hear those testimonies and we say gee it doesn't happen to me

I've never experienced anything like that and with them it seems to be routine maybe maybe I'm just not the Christian I ought to be or God would be performing those kind of miracles in my life too and then we tend to get down on ourselves and we wonder if we're some kind of a second class

Christian and we can always come to this well if I had more faith if I just could muster more faith then I would get the things I ask for and here in John's gospel chapter 15 we've got an excellent example of something that has confused and confounded a lot of people in verse 11 Jesus is speaking to his disciples and he says these things I have spoken to you that my joy may be in you and that your joy may be full this is my commandment that you love one another just as

[ 19 : 26 ] I have loved you greater love has no one than this that one lay down his life for his friends you are my friends if you do what I command you now here our Lord has given up an indication that there is a closeness and a familiarity and a love bond here with these apostles that is just absolutely outstanding and I don't think there's any Christian who is serious about the Lord who wouldn't read a passage like that and want to make that kind of connection and be in that kind of connection and then when we read verse well verse 7 we've got an excellent example of real intimacy Jesus said if you abide in me and my words abide in you ask whatever you wish and it shall be done for you by this is my father glorified that you bear much fruit and so prove to be my disciples and chapter 16

I'm sorry look at verse chapter 16 yes chapter 16 and verse 12 I have many more things to say to you but you cannot bear them now but when he the spirit of truth comes he will guide you into all the truth for he will not speak on his own initiative but whatever he hears he will speak and he will disclose to you what is to come he shall glorify me for he shall take of mine and shall disclose it to you all things that the father has are mine therefore I said that he takes of mine and will disclose it to you and in all of this passage Jesus is talking about this is by the way just a short time before

he's going to be crucified he's talking about the time is coming when he is going to leave them and he makes it quite clear that in his absence the spirit of

God is going to come and he will call all things to your remembrance whatsoever I have spoken unto you why would they need that well they would need it is logical that after spending three and a half years with our Lord they are going to remember everything that he said of course not of course not they're going to forget a lot of what he said but one of the ministries of the Holy Spirit is going to be to inspire these apostles to be able to recall what Jesus said so that they can write it and we've got John's gospel as a result of it so all of these verse 7 of chapter 15 if you abide in me and my words abide in you ask whatever you wish and it shall be done for you now the key there is abiding in him what does that mean well it simply means stay close to be close to be next to be in touch with remain in and this is spoken against a backdrop of a kingdom setting that has nothing to do with the body of

Christ which has not yet come into existence and won't until after the apostle Paul is given his commission to be the apostle to the Gentiles in Acts chapter 9 so we've got Jesus making promises to his apostles whatever you ask in my name that I will do and I cannot tell you how many Christians there are across this nation and probably in other nations as well who read that try to apply it and they wonder why it doesn't work it's not supposed to work for you it was never given to you to the apostles to the apostles for a different place and a different time with a different administration intact not what we have today of course it doesn't work for you it's not supposed to work for you the apostle Paul once he was called and got underway with this administration of the grace of God these things these prayer promises that were given to the apostles even before Christ was crucified they didn't work for Paul either and proof positive is the reference that we used in 2nd Corinthians I besought the Lord three times to remove it well I thought whatever I ask in your name you're going to do why don't you do this well it's a different place in a different time one of the things that has to be rightly divided when we come to the scriptures and this is a difficult thing for a lot of people to grasp but it's very important and once you do once you get it it will get you and you start seeing these distinctions and you're able to connect the dots in a way that you never have before when Paul wrote to Timothy and talked about the need to rightly divide the word of truth that simply means you've got to put things in their proper place and time the word that is used there for divide means to cut and the only reason you cut anything whether it is meat a piece of pie a bolt of cloth or whatever you cut it in order to separate that's the key things in the word of

[ 25 : 28 ] God need to be separated there is an administration of the grace of God that was committed to Israel by Moses that was one administration it is not to be commingled with the administration of grace that was given to the apostle Paul for an entirely different place different time different people that which God revealed to Moses was exclusively for the nation of Israel and that which he revealed to the apostle Paul was for the Jew and the Gentile where the two are put together in one new body a concept absolutely unheard of and unimagined in the Old Testament and when we come into the new and we get into the book of Acts this thing just pops up from nowhere where did that come from it's called the administration of the grace of

God and we are told in Ephesians chapter 3 that it didn't even exist and was not made known to the sons of Ben God had it hid away in his own heart from eternity past and did not choose to reveal it until just now with Paul and that includes the subject of prayer prayer for one administration is different from prayer in another administration and we've already seen an example of that in fact if we go to all right let's take the Romans passage first and I'll be as brief as I can because I do want to allow you some time let's take the Romans passage first we do not know how to pray as we should the spirit himself intercedes for us with groanings too deep for words and we discussed that a little bit also at the nine o'clock hour and this simply means that we can be we can be in such a state emotionally and spiritually depending on what is happening in our life and in our world world that we are unable to even articulate a prayer we don't know how to pray because the confusion that may be at hand and the issues that are involved and the ingredients to it and everything just something that overwhelms us and we don't know what to even ask for that's when the spirit of God reads the agony of our heart and mind and is able to express our concern to God through the spirit with words that cannot be uttered this is the groanings here you cannot put it into language this is precisely what he's talking about and and then he says the spirit himself intercedes for us and the reason of course is because we are incapable or unable to do it ourselves with groanings too deep for words and he who searches the hearts knows what the mind of the spirit is because he

intercedes for the saints according to the will of God and we know that God causes all things to work together for good to those who love God to those who are called according to his purpose now a contrasting verse that I want you to see in addition to what we've seen in the gospels is found in Philippians chapter 4 and this is getting into the content of which I was speaking having to do with the dispensation or the administration Philippians chapter 4 and verse 6 here's the same apostle this is the same guy that said we don't know what to pray for us we ought this is the same guy that said I besought the Lord three times to take this thing away from me and he didn't he said I'm going to do something different I'm going to give you the grace to bear up under it but I'm not going to remove it now here in chapter 4 Philippians in verse 6 this to me is this is the model Christian prayer be anxious for nothing common vernacular if that means don't let anything upset you or get to you be anxious for nothing but in everything by prayer and supplication with thanksgiving let your requests be made known to

God and God will give you whatever you ask for if you have enough faith you're thinking I'm reading from a different translation right because it just doesn't read that way does it no it doesn't it says the peace of God which surpasses all comprehension shall guard your hearts and your minds in Christ Jesus well what about getting what you ask for I know this sounds cold and maybe indifferent but the truth of the matter is it doesn't matter it doesn't matter that you don't get what you ask for what God is asking us to do is allow him and his discretion to determine what is best you just pour out your heart give

[ 31 : 30 ] God your preference nothing wrong with that give God your druthers tell him the way you think this ought to go and at the same time you acknowledge that he has full freedom to completely ignore your assessment and override it and do with it whatever he will and if you're smart you will take great comfort in that rather than bitter disappointment this is where the peace comes in God has a will regarding issues that come into your life is it possible to improve on that absolutely not this is where the peace and the relaxation comes in he knows the way that I take Job said he knows the way that I take and when I am tried

I will come forth as gold purified in fire that's tremendously comforting and that is a principle old testament new testament cross dispensational it applies to any and every situation he knows the way that I take God knows what we are about he knows what we're up against he knows what our potentials are he knows what our weaknesses are and when I am tried I will come forth tried proved as gold is there any way you can do that without being tried no no it is when I am tried I will come forth we would just as soon skip the trying part and come forth and get to the gold wouldn't we but it doesn't work that way and God knows the need that we really have even though we don't and are not able to pray accordingly we can come to him and say father this is the situation

I'm facing you know it better than I do I have no idea what the solution is that's part of your job description I'm just going to relax and rest in it and whatever you send my way it's fine that's the best it could possibly be and I'm going to relax in to lose sleep over you just rest and relax in the knowledge that God does all things well he knows the way that you take and he is in process whether you realize it or not and the process is where the finished product is produced that's the trying and do you know something there is no such thing as feeling good or enjoying the trying I am not into pain I am not sadistic at all and neither are you but there are miraculous things that can be accomplished through pain that cannot be accomplished through prosperity and

I dare say more lives have been ruined by prosperity than by pain that's what this whole thing is all about so this Romans 8 20 thing what all does this include does it does the all really mean all and if all doesn't mean all what does all mean and if you cannot take Romans 8 28 at face value and really believe it what makes you think you can take John 3 16 at face value and believe it what all does this include what does it exclude does it include the birth of a physically mentally deficient child is that something that works together for good does it include the unexpected loss of a mate to whom you've been married for almost 50 years and was not given an opportunity to even say goodbye does it include that does it include the long term care and responsibility for a spouse who is wasting away right before your very eyes and you can almost see the life going out of them month after month does it include that does it include a debilitating disease for which there is no cure does it include financial reversal or bankruptcy does it include lost love of separation does it include divorce yeah does it include being wrongfully accused and imprisoned does it include that yeah does it include being rightfully accused and rightfully imprisoned because you had a coming does it include that yeah it even includes that does it include death or injury from an accident or

from criminal activity yeah that too does it include what appears to be a premature death or suicide does that include that include rebellious kids or grandkids who are on drugs or alcohol or crime yep includes all of these things

I want to conclude the story some of you are familiar with and have heard it before but it bears repetition because it fits in so well does it include unplanned pregnancies I'm thinking of 1934 right in the middle of the awfulest depression this nation ever had bread lines everywhere people out of work toughest time this nation has ever seen and economic depression does not depress raging hormones because boys still meet girls and they still have passion and interest and desires and [ 39 : 10 ] Wayne and Dorothy submitted to those desires and passion took over and they enjoyed love making that was not their privilege to make and as a result Dorothy became pregnant now many of you most of you cannot begin to identify with 1934 because it was an entirely different time because back then families were actually ashamed if a girl in the family ended up pregnant and single that was a cause for shame and embarrassment for the family today some almost regard as a badge of honor it's no big deal at all but back then there was a stigma attached to being pregnant and out of wedlock and a lot of girls who found themselves that way were just kind of mysteriously shipped off out of state to visit with the distant aunt that was a very common thing back then and of course there was always the

Florence Crittenden home for unwed mothers and these still are active all over the country even today I'm sure that abortions were actually performed back then but they were a whole lot more rare and they were illegal back then thanks to the Supreme Court and Roe v.

Wade that too has changed and they have legalized that now and it is considered a woman's right to snuff out the life of her unborn child so while Dorothy and Wayne contemplated their options decided that they were going to get married and Dorothy's father stepped in and said that if that so and so ever comes around here I will kill him and he had a reputation for being a mean tempered man and he also had a supply of guns and ammunition available and nobody doubted his word so Wayne decided that it was not a safe place to be and even though he loved Dorothy and it was not to be why he took off for other parts to try to find employment and Dorothy went ahead and had her baby was born on the kitchen table and 215

Park Street in Tillicothe Ohio July the 6th 1935 all I can say is thanks mom for life otherwise yours truly wouldn't be here now speaking to you so does God work even unplanned pregnancies like that for his own glory and for our own good and for Dorothy's own good and mom if she were alive today she would be 100 years old so again I say thanks mom thanks for life questions or comments anyone I don't know why maybe it's just because of what I just told you but it's been a really really difficult really difficult message for me this morning I don't usually have this

I don't usually have this kind of problem but I don't know I just this is different never experienced this before so Barb I do have a quick question and maybe you could expand on this just a little bit the part of the verse that says even to them that are called according to his purpose what would the called be and can you explain that just a little bit well the passage that follows there in chapter 8 and it's a beautiful concept let's go there for just a moment because what I'm confident that the author is saying and what is being proved here is the outworking of verse 28 he's using that which follows as evidence to the truthfulness of those who are called and everyone who is called is called in Christ our election is in him

[ 44 : 24 ] Christ is the elect that means he is the chosen one he is the designated one that the father chose to send him that's that's what the word messiah means the anointed one he was the specially chosen one to do what he did that is to come to earth be born of a virgin and so on and everyone who is in Christ everyone who is a believer in Christ has been called in him the phrase that Paul uses over and over again as you read his epistles he uses those two words almost exclusively I don't think anyone else uses maybe John does one time and it's just the two words in him and those who have come to faith in Christ are baptized into his body and become one with him so that Christ's death becomes our death and his resurrection becomes our resurrection and his ascension becomes our ascension only because we are in him in all of these things we are inseparable from him and this is what it means to be called in him everyone who is in him has this in common there is no one who is acceptable to God who is not in him and we share in his resurrection everything about him so that what is true of him becomes true of us this is what it means to be in

Christ and when he says that we have all the things all things work together for good he goes on and illustrates that by speaking of that which is to come for us as though it is already passed from him and his perspective and that is why he uses the language that he does look at this if you will for whom he foreknew he also predestined to become conformed to the image of his son that he might be the firstborn among many brethren and whom he predestined these he also called and whom he called these are all past tense things and he's talking about the final analysis looking back on this these he also called whom he called these he also justified and whom he justified these he also glorified well no wait a minute I'm not glorified if what you're looking at now is more glorified what a disappointment really but what he's saying is this is from

God's perspective and from God's perspective all of these things are already a reality they're already done do you realize that from God's perspective we are seated with Christ in heavenly places that's what Paul talks about when he writes to the Ephesians and we look at that and we scratch our head and we say no wait a minute I thought I was right here on planet earth what does this mean I'm seated with he is speaking because all that God has promised is already as good as over and done with it's complete and this he is using here as evidence of the fact that all things God works all things together for the good of those who love him and it includes all of that which follows that is already a done deal we think we are living it experiencing it as time goes on and we are from our point of view but from God's point of view it's over it's done with because God sees everything as a present now he didn't see past present and future he sees everything as a very present now it's already accomplished it's a beautiful thing really it's his perspective versus our and again it's back to that perspective thing he's got one and we've got another his is full and complete ours is sorely lacking as we ought someone else

Jean and then up here Marv I would like to say thank you to your mother for being born on that kitchen table I was 10 years old when that happened down in Missouri and I had begun my search and it took me many years to find the word of rightly dividing to where it made sense to me and I have you to thank for it and the Lord for leading me here well thank you thank you Jean I appreciate that and I appreciate the thanks I very little credit that I can take because I certainly stood on the shoulders of others who went before me and you know when I the when we pray we always think of praying through

Jesus Christ in his name and as I read 26 verse 26 it talks about how much the spirit is involved in our praying and he is the one that takes our prayer to God I am wondering in addition to Jesus Christ should we also be including the Holy Spirit in that prayer how we pray through the Holy Spirit as well yeah absolutely I think the text makes that quite clear and by the way I want to make this very clear too even though as I've said that I've come to some new appreciation and understanding regarding this subject of prayer and everything is completely changed I do not mean by any stretch of the imagination hey I've got this thing called prayer all figured out I understand everything but no not even and the right division for my part is the answer it's the only key up here there was a comment or question up here up front this way put your hand up

[ 51 : 21 ] Paul so you see he was talking about you know when we pray I do believe that the Holy Spirit intercedes because sometimes we don't know what to pray especially when you're hurting you mentioned about not having enough faith and what goes along with it is you have the same people say leave it at the cross or give it to God and I realized that the people really do know how to have faith and give it to God you don't never hear them really say that because they knew what it took for them to get where they're at now and if it wasn't for people like you and it is so broad so expansive and people have all kinds of questions and by the way I fully understand and appreciate the fact that you may have questions that you perhaps would feel it would be embarrassing to ask but you'd still really love for somebody to at least talk about it and acknowledge it feel free to write out anything like that and just write it out anonymously and drop it in the offering box back there and

I can promise you this if you have questions regarding certain issues you can almost be sure that somebody else has got the same questions and they may be just as afraid to ask it as what you are because it could be embarrassing and we do want to protect people's privacy but we do want to be able to scratch where people itch and sometimes Q&A; with our song if we may and follow along as your sheet if you would the insert sheet and let's just enjoy the truth and the music together and then you'll be dismissed next I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.  
[ 55 : 43 ] I'll see you next time.  
I'll see you next time.